in some deeper depth or on some higher level of
power of our consciousness. Matter and life may
be the form of realities of which Mind touches only
an incomplete figure; Spirit may have secret and
supernal realities of which Mind is only a partial
and rudimentary receiver, transcriber or transmitter.
It would then be only by an examination of other
supramental and inframental as well as higher and
deeper mental powers of consciousness that we can
arrive at the whole reality. And in the end all
depends on the truth of the supreme Consciousness.
—or the superconscience—that belongs to the
highest Reality and the relation to it of Mind,
Supermind, Infra-Mind and the Inconscience.
All indeed changes when we penetrate the
lower and the higher depths of consciousness and
unite them in the one omnipresent Reality. If we
take the facts of our and the world's being, we find
existence to be one always,—a unity governs even
its utmost multiplicity; but the multiplicity is also
on the face of things undeniable. We have found
unity pursuing us everywhere: even, when we go-
below the surface, we find that there is no binding
dualism; the contradictories and

oppositions which
the intellect creates exist only as aspects
of the
original Truth; oneness and multiplicity
are poles
of the same Reality; the dualities that
trouble our
consciousness are contrasted truths of
one and the
same Truth of being. All multiplicity
resolves
itself into a manifoldness of the one
Being, the one
Consciousness of Being, the one Delight
of Being.